

**SAINT PAUL'S EPISCOPAL CHURCH**  
Sharpsburg, Maryland

Rite II

07 June 2026

**Holy Eucharist: Second Sunday after Pentecost**

**Liturgy of the Word**

Prelude: *There is a Balm in Gilead* by Jason W. Krug  
Processional Hymn H 401  
Opening Acclamation BCP 355  
Collect for Purity BCP 355  
Gloria H S280  
Collect of the Day (*Remain Standing*)

O God, your never-failing providence sets in order all things both in heaven and earth: Put away from us, we entreat you, all hurtful things, and give us those things which are profitable for us; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

First Lesson (*sit*) Insert  
Psalm Insert  
Second Lesson Insert  
Sequence Hymn (*stand*) H 773 (WLP)  
The Gospel Lesson Insert  
The Sermon (*sit*) Lindsey Arnold  
The Nicene Creed BCP 358  
The Prayers of the People, Form III (*Kneel or Stand*) BCP 387  
Confession of Sin BCP 360  
The Peace (*Stand*)  
Announcements

The altar flowers are given to the glory of God and in honor of Henry Harmon Strunk's 1st birthday by Kendra Harmon.

**The Holy Communion**

Offertory: *We Come To Ask Forgiveness* by Carey Landry  
Doxology: H 380 st. 3

The Great Thanksgiving

Eucharistic Prayer C BCP 369  
Sanctus H S125  
The Lord's Prayer BCP 364  
The Breaking of the Bread H S155

Communion of the People of God

*All baptized persons may receive holy communion in this church.*

Hymn during Communion H 676  
The Post-Communion Prayer BCP 366

Benediction and Dismissal

Closing Hymn H 493  
The Blessing  
Dismissal (*Remain Standing*) BCP 366

Service Participants

Rector Lindsey Arnold  
Organist Meya Collings  
Chalicer/Acolyte Lindsey Arnold  
Greeter Kendra Harmon/Cindy Weaver  
Lector/Intercessor Katie Beall/Scott Turner  
Camera Operator Jacob Miner  
Altar Guild Janice and George Buxton

**Vestry**

2024 - 2026: Heidi Tennant and Tom Wibberley  
2025 - 2027: Elyssa Doub, Robbie Shaw and Dante Willis  
2026 - 2028: Kendra Harmon and Scott Turner

**Leadership**

*Senior Warden:* Sandy Miner     *Junior Warden:* Anne-Marie McCullough  
*Treasurer:* George Ashbaugh     *Registrar:* Jacob Miner  
*ECW President:* Rebecca Bright-Willis     *Altar Flowers:* Tim Valerio  
*Altar Guild:* Tim Valerio and Donna Miner

# St. Paul's Episcopal Church

## Announcements and Upcoming Events

- **Announcements** need to be sent to Jacob Miner [admin@stpaulssharpburg.com](mailto:admin@stpaulssharpburg.com) in writing the Sunday before you want it in the bulletin. This will be even more important June-August while Connor is on sabbatical.
- **“Feed My Lambs” ... No Hungry Child in Our Town.** The Summer Food Program for twenty local kids starts soon. Here's what we need fill their bags:

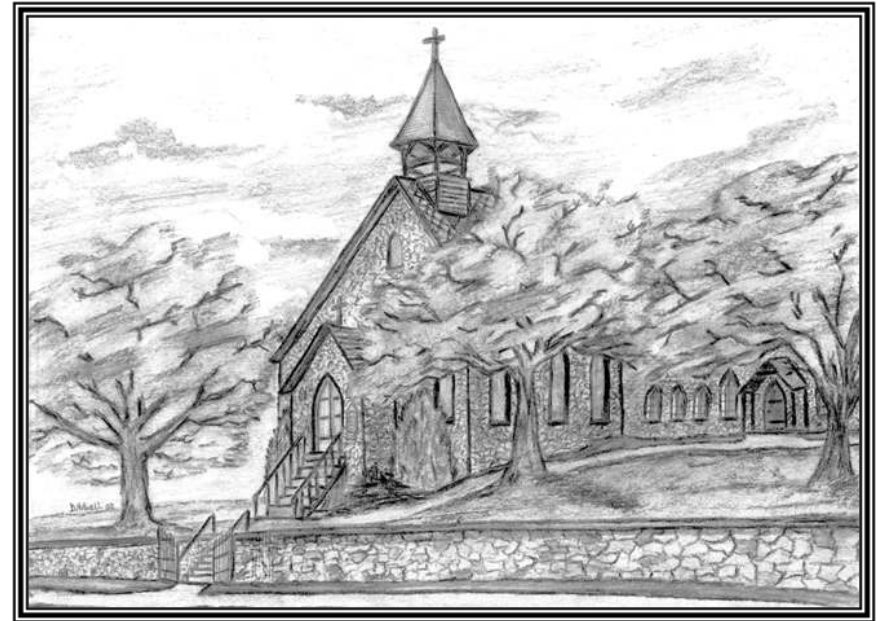
Cereal, Cheese Crackers, Apple Sauce Cups, Jelly, Mixed Fruit Cups, Peanut Butter, Pudding Cups, Mac n' Cheese, Baked Beans, Pancake Mix, Canned (Green Beans, Peas, Corn), Syrup, Spaghetti Noodles, Ketchup, Spaghetti Sauce, Mayo, Oatmeal, Popcorn, Juice boxes, Canned Chicken/Tuna, Peanut Butter Crackers

- **Subscribe to our YouTube channel @stpaulssharpburg.** We would like the option to livestream from our YouTube channel. YouTube requires a minimum of 50 subscribers in order to live-stream from our account, we currently have 8. Please subscribe and help us out.
- **St. Paul's will be open for prayer Wednesdays at 6:00pm.** Evening prayer devotional begins at 6:30.

Senior Warden Sandy Miner can be reached by phone at 301-991-1398. Parish Administrator Jacob Miner can be reached by email at [admin@stpaulssharpburg.com](mailto:admin@stpaulssharpburg.com). The Church is open Thursdays 10:00am – 12:00pm.



*Now faith, hope and love abide these three and the greatest of these is love. 1Cor. 13.13*



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[www.stpaulssharpburg.com](http://www.stpaulssharpburg.com)

[www.facebook.com/stpaulssharpburg](https://www.facebook.com/stpaulssharpburg)

## Psalm 50:7-15

- 7 Hear, O my people, and I will speak:  
"O Israel, I will bear witness against you; \*  
for I am God, your God.
- 8 I do not accuse you because of your sacrifices; \*  
your offerings are always before me.
- 9 I will take no bull-calf from your stalls, \*  
nor he-goats out of your pens;
- 10 For all the beasts of the forest are mine, \*  
the herds in their thousands upon the hills.
- 11 I know every bird in the sky, \*  
and the creatures of the fields are in my sight.
- 12 If I were hungry, I would not tell you, \*  
for the whole world is mine and all that is in it.
- 13 Do you think I eat the flesh of bulls, \*  
or drink the blood of goats?
- 14 Offer to God a sacrifice of thanksgiving \*  
and make good your vows to the Most High.
- 15 Call upon me in the day of trouble; \*  
I will deliver you, and you shall honor me."

## Second Lesson: Romans 4:13-25

The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have made you the father of many nations") —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So numerous shall your descendants be." He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith "was reckoned to him as righteousness." Now the words, "it was reckoned to him," were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

## **Gospel Lesson: Matthew 9:9-13, 18-26**

As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, “Follow me.”

And he got up and followed him. And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with him and his disciples. When the Pharisees saw this, they said to his disciples, “Why does your teacher eat with tax collectors and sinners?” But when he heard this, he said, “Those who are well have no need of a physician, but those who are sick. Go and learn what this means, ‘I desire mercy, not sacrifice.’ For I have come to call not the righteous but sinners.”

While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, “My daughter has just died; but come and lay your hand on her, and she will live.” And Jesus got up and followed him, with his disciples. Then suddenly a woman who had been suffering from hemorrhages for twelve years came up behind him and touched the fringe of his cloak, for she said to herself, “If I only touch his cloak, I will be made well.” Jesus turned, and seeing her he said, “Take heart, daughter; your faith has made you well.” And instantly the woman was made well. When Jesus came to the leader’s house and saw the flute players and the crowd making a commotion, he said, “Go away; for the girl is not dead but sleeping.” And they laughed at him. But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. And the report of this spread throughout that district.

## Scripture Lessons: Proper 5A

### **First Lesson: Hosea 5:15-6:6**

Thus says the Lord: “I will return again to my place until they acknowledge their guilt and seek my face. In their distress they will beg my favor: ‘Come, let us return to the Lord; for it is he who has torn, and he will heal us; he has struck down, and he will bind us up. After two days he will revive us; on the third day he will raise us up, that we may live before him. Let us know, let us press on to know the Lord; his appearing is as sure as the dawn; he will come to us like the showers, like the spring rains that water the earth.’ What shall I do with you, O Ephraim? What shall I do with you, O Judah? Your love is like a morning cloud, like the dew that goes away early. Therefore I have hewn them by the prophets, I have killed them by the words of my mouth, and my judgment goes forth as the light. For I desire steadfast love and not sacrifice, the knowledge of God rather than burnt offerings.”