

SAINT PAUL'S EPISCOPAL CHURCH
Sharpsburg, Maryland

Rite II

9 November 2025

The Holy Communion

Holy Eucharist: Twenty-Second Sunday after Pentecost

Liturgy of the Word

Prelude: <i>Prelude in D Major</i> by J.K.F. Fischer	
Processional Hymn	H 372
Opening Acclamation	BCP 355
Collect for Purity	BCP 355
Gloria	H S280

Collect of the Day (*Remain Standing*)

O God, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

First Lesson (<i>sit</i>)	Insert
Psalms	Insert
Second Lesson	Insert
Sequence Hymn (<i>stand</i>)	H 526
The Gospel Lesson	Insert
The Sermon (<i>sit</i>)	
The Nicene Creed	BCP 358
The Prayers of the People, Form II (<i>Kneel or Stand</i>)	BCP 385
Confession of Sin	BCP 360
The Peace (<i>Stand</i>)	
Announcements	

The altar flowers are given to the glory of God and in loving memory of Harry Bussard by Barbara Bussard.

Offertory: *Somebody's Knocking At Your Door*
Doxology: H 380 st. 3

The Great Thanksgiving

Eucharistic Prayer A	BCP 361
Sanctus	H S125
The Lord's Prayer	BCP 364
The Breaking of the Bread	H S155

Communion of the People of God

All baptized persons may receive holy communion in this church.

Hymn during Communion	H 188
The Post-Communion Prayer	BCP 366

Benediction and Dismissal

Closing Hymn	H 574
The Blessing	
Dismissal (<i>Remain Standing</i>)	BCP 366
Postlude: <i>Moderato</i> by Ch. H. Rinck	

Service Participants

Priest	The Rev. Connor Newlun
Organist	Meya Collings
Chalicer/Acolyte	Tim Valerio/Haley Gray
Greeter	Kathy Anderson/Micheal Arant
Lector/Intercessor	Cindy Weaver/Scott Turner
Camera Operator	Jacob Miner
Altar Guild	Kendra Harmon/Scott Turner

Vestry

2023 – 2025: Michael Arant and Anne-Marie McCullough
2024 – 2026: Heidi Tennant and Tom Wibberley
2025 – 2027: Elyssa Doub, Robbie Shaw and Dante Willis

Leadership

Senior Warden: Sandy Miner *Junior Warden:* Randy Short
Treasurer: George Ashbaugh *Registrar:* Anne-Marie McCullough
ECW President: Rebecca Bright-Willis *Altar Flowers:* Tim Valerio
Altar Guild: Tim Valerio and Donna Miner

Announcements and Upcoming Events

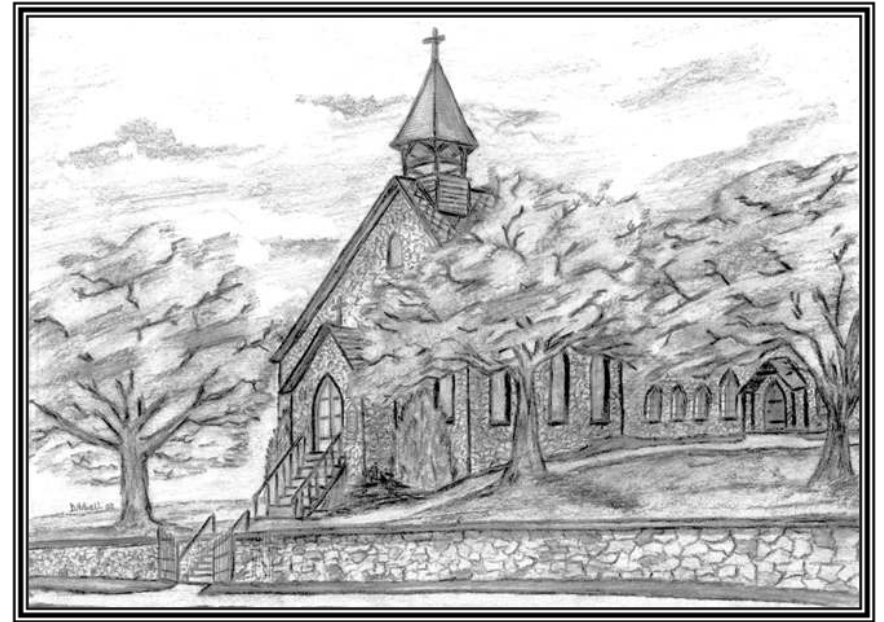
- **Announcements for the Sunday bulletin** need to be emailed to Jacob (admin@stpaulssharpburg.com) by Monday of that week. Announcements will be included if space allows.
- **Fall Soup Sunday** is today November 9, free will offerings support the ministry of the ECW.
- **St. Paul's will be open for prayer Wednesdays 5:30-6:30.** Stop for quiet devotions or pray with a member of the church, starts October 8.
- **Online Bible Study, Tuesday at 7pm.** The meeting location is meet.google.com/fgh-hbir-ipx. October 21 we begin studying First Samuel.
- **"2025 THANKSGIVING BLESSINGS"** we are collecting the following for families in South County until 11/16:
 - Green Beans
 - Sauerkraut
 - Cranberry Sauce
 - Stove Top Stuffing
 - Bags of potatoes (for mashed potatoes)
 - Jars of turkey gravy
 - 8 oz. jars of strawberry jelly
 - Individual packs of applesauce
 - Weis or Walmart gift cards to purchase pumpkin pies and dinner rolls
- **Also-** We are looking for volunteers to help roast 12 turkeys and deliver them to Boonsboro on **November 21st**. Please contact Micheal Arant for more info.

Our priest is available for pastoral care, visitation to sick and shut-ins, and emergencies. Fr. Connor can be reached by phone at 703-470-9638 or email: priest@stpaulssharpburg.com. The Church is open Thursdays 10:00am – 12:00pm.

St. Paul's Episcopal Church



*Now faith, hope and love abide these three
and the greatest of these is love. 1Cor. 13.13*



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www.stpaulssharpburg.com

www.facebook.com/stpaulssharpburg

O that with an iron pen and with lead they were engraved on a rock forever!

For I know that my Redeemer lives, and that at the last he will stand upon the earth; and after my skin has been thus destroyed, then in my flesh I shall see God, whom I shall see on my side, and my eyes shall behold, and not another."

Psalm 17:1-9

- 1 Hear my plea of innocence, O LORD;
give heed to my cry; *
listen to my prayer, which does not come
from lying lips.
- 2 Let my vindication come forth from your
presence; * let your eyes be fixed on justice.
- 3 Weigh my heart, summon me by night, *
melt me down; you will find no impurity in
me.
- 4 I give no offense with my mouth as others do; *
I have heeded the words of your lips.
- 5 My footsteps hold fast to the ways of your law;
* in your paths my feet shall not stumble.
- 6 I call upon you, O God, for you will answer me;
* incline your ear to me and hear my words.
- 7 Show me your marvelous loving-kindness, *
O Savior of those who take refuge at your
right hand
from those who rise up against them.

8 Keep me as the apple of your eye; *

hide me under the shadow of your wings,

9 From the wicked who assault me, *

from my deadly enemies who surround me.

Second Lesson: 2 Thessalonians 2:1-5, 13-17

As to the coming of our Lord Jesus Christ and our being gathered together to him, we beg you, brothers and sisters, not to be quickly shaken in mind or alarmed, either by spirit or by word or by letter, as though from us, to the effect that the day of the Lord is already here. Let no one deceive you in any way; for that day will not come unless the rebellion comes first and the lawless one is revealed, the one destined for destruction. He opposes and exalts himself above every so-called god or object of worship, so that he takes his seat in the temple of God, declaring himself to be God. Do you not remember that I told you these things when I was still with you?

But we must always give thanks to God for you, brothers and sisters beloved by the Lord, because God chose you as the first fruits for salvation through sanctification by the Spirit and through belief in the truth. For this purpose he called you through our proclamation of the good news, so that you may obtain the glory of our Lord Jesus Christ. So then, brothers and sisters, stand firm and hold fast to the traditions that you were taught by us, either by word of mouth or by our letter.

Now may our Lord Jesus Christ himself and God our Father, who loved us and through grace gave us eternal comfort and good hope, comfort your hearts and strengthen them in every good work and word.

Gospel Lesson: Luke 20:27-38

Some Sadducees, those who say there is no resurrection, came to Jesus and asked him a question, "Teacher, Moses wrote for us that if a man's brother dies, leaving a wife but no children, the man shall marry the widow and raise up children for his brother. Now there were seven brothers; the first married, and died childless; then the second and the third married her, and so in the same way all seven died childless. Finally the woman also died. In the resurrection, therefore, whose wife will the woman be? For the seven had married her."

Jesus said to them, "Those who belong to this age marry and are given in marriage; but those who are considered worthy of a place in that age and in the resurrection from the dead neither marry nor are given in marriage. Indeed they cannot die anymore, because they are like angels and are children of God, being children of the resurrection. And the fact that the dead are raised Moses himself showed, in the story about the bush, where he speaks of the Lord as the God of Abraham, the God of Isaac, and the God of Jacob. Now he is God not of the dead, but of the living; for to him all of them are alive."

Scripture Lessons: Proper27Ct2

First Lesson: Job 19:13-27a

Job said,

He has put my family far from me, and my acquaintances are wholly estranged from me.

My relatives and my close friends have failed me; the guests in my house have forgotten me;

my serving-girls count me as a stranger; I have become an alien in their eyes.

I call to my servant, but he gives me no answer; I must myself plead with him.

My breath is repulsive to my wife; I am loathsome to my own family.

Even young children despise me; when I rise, they talk against me.

All my intimate friends abhor me, and those whom I loved have turned against me.

My bones cling to my skin and to my flesh, and I have escaped by the skin of my teeth.

Have pity on me, have pity on me, O you my friends, for the hand of God has touched me!

Why do you, like God, pursue me, never satisfied with my flesh?

"O that my words were written down! O that they were inscribed in a book!